



Renaissance School

D. M. Colony Road, Bulandshahr (U.P.) - 203001

TRANSFER CERTIFICATE

School No. **54053** Book No. **7** Serial No. **2154** Scholar / Admission No. **2830**

Affiliation No. **2130602** Renewed upto **31 March 2021** Status of School : Sr. Secondary

Registration No. of the candidate (in case Class IX / X / XI / XII) ****

- 1 Name of the Pupil (FILL IN CAPITALS) NITIN RATHI
- 2 Mother's Name (FILL IN CAPITALS) Mrs. MUNESH RATHI
- 3 Father's Name (FILL IN CAPITALS) Mr. ROOPENDRA RATHI
- 4 Nationality INDIAN
- 5 Whether the pupil belongs to SC / ST / OBC Category ? ****
- 6 Date of Birth according to the Admission Register (in figure)
(in words) 12.05.2004 (TWELVE MAY TWO THOUSAND FOUR)
- 7 Whether the student is failed? NO
- 8 Subjects offered
1 ENGLISH 2 HINDI 3 MATHS
4 SCIENCE 5 SOCIAL SCIENCE 6 COMPUTER
- 9 Class in which the pupil last studied (in words / Roman) CLASS EIGHT (VIII) Session - (2016-17)
- 10 School / Board Annual examination last taken with result CBSE Pass
- 11 Whether qualified for promotion to the next higher class? YES
- 12 Whether the pupil has paid all dues to the school? YES
- 13 Whether the pupil was in receipt of any fee concession, if so the nature of such concession? NO
- 14 Whether the pupil is NCC Cadet / Boy Scout / Girl Guide (give details)? NO
- 15 Date on which pupil's name was struck off the rolls of the school ? (In words) 06.04.2017 (SIXTH APRIL TWO THOUSAND SEVENTEEN)
- 16 Reason for leaving the school OWN WILL
- 17 No. of meeting up to date (in Days) 193
- 18 No. of school days the pupil attended (in Days) 174
- 19 General conduct GOOD
- 20 Any other remarks ****
- 21 Date of issue of certificate (in words) 06.04.2017 (SIXTH APRIL TWO THOUSAND SEVENTEEN)

Prepared by

Name LOVENESH SAXENA

Designation CLERK

Checked by

Name GHANENDRA SHARMA

Designation OFFICE SUPERINTENDENT

Sign of Principal with Official Seal

Renaissance School
Bulandshahr

NOTE : If, this T.C. is signed by the officiating / Incharge Principal, it invariably is countersigned by the Manager/V.M.C.